## Actions from Council 3<sup>rd</sup> November 2021

| ACTION  | ISSUE/RESPONSE   | WHO RESPONSIBLE | DATE COMPLETED                |
|---|--|-----------------|-------------------------------|
| Administration Motion 1:<br>Violence Against Women and<br>Girls | Letter to be sent to Chief Constable<br>Stephen Watson   | Chief Executive | 4 <sup>th</sup> November 2021 |
|   | The Council to work cross-party to promote the consultation on Oldham's Domestic Abuse Strategy, which was published this week.  | All Councillors | Ongoing                       |
| Administration Motion 2: COP26                                  | Letter to be sent to Secretary of<br>State for Business, Energy and<br>Industrial Strategy, and the<br>Secretary of State for Levelling Up,<br>Housing and Communities | Chief Executive | 4 <sup>th</sup> November 2021 |
| Opposition Motion 1: Save Our Rivers                            | Letter to be sent to the Environment Minister  | Chief Executive | 4 <sup>th</sup> November 2021 |
|   | Letter to be sent to the Chief Executive of United Utilities   | Chief Executive | 4 <sup>th</sup> November 2021 |
|   | Letter to be sent to the Regional Director of the National Farmers' Union  | Chief Executive | 4 <sup>th</sup> November 2021 |
|   | Letter to be sent to River Action  | Chief Executive | 4 <sup>th</sup> November 2021 |
|   | Letter to be sent to Oldham's three MPs  | Chief Executive | 4 <sup>th</sup> November 2021 |
| Opposition Motion 2: South Pennines National Park               | The Council to work with the Local Authorities, any other key  | Council         | Ongoing                       |

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|   | stakeholders and those with relevant expertise within the South Pennines geographic remit to build a case for and promote the South Pennines National Park concept  The Council to proactively engage with, and present a case for National Park designation to, the upcoming Natural England assessment into England's landscapes in the 21st Century, and progress any further opportunities which may arise to advance this designation | Council   | Ongoing           |
|---|--|---|-------------------|
| Opposition Motion 3: Future proofing our properties from flooding | Letter to be sent to the Parliamentary Under Secretary of State at the Department for Environment, Food and Rural Affairs  | Chief Executive   | 4th November 2021 |
|   | Letter to be sent to the three local<br>MPs, the Greater Manchester<br>Mayor and the Clerks of the<br>Saddleworth and Shaw and<br>Crompton Parish Councils   | Chief Executive   | 4th November 2021 |
|   | Relevant Cabinet Member and Chief Officer to ensure that information about the offer to residents and small business owners of the campaign group 'Know Your Flood Risk' is posted, with links, on the Council's website, and make a request to the  | Cabinet Member for<br>Neighbourhoods and<br>Director of Economy | Ongoing           |

|                                       | Saddleworth and Shaw and Crompton Parish Councils to do the same.   |         |   |
|---------------------------------------|---|---------|---|
| Covid-19 Response Update              | RESOLVED that: 1. The content of the report be noted. 2. Questions be submitted and responded to in writing.  | Council | Council approved the report on 3 <sup>rd</sup> November 2021. |
| Update on the Actions from<br>Council | RESOLVED that the actions taken regarding motions and actions from previous Council meetings be agreed and correspondence and updates received be noted.  | Council | Council approved the report on 3rd November 2021.             |
| District Leads 2021-22                | <ol> <li>RESOLVED that:         <ol> <li>The appointment of a District Lead for each District Area and a Deputy District Lead in the North District and East District be agreed.</li> <li>The allowance for the District Leads of £6,286, following a recommendation of the Independent Remuneration Panel and the adjustment to the basic allowance as outlined in the report, be agreed.</li> </ol> </li> <li>The following Members be appointed as District Leads and Deputy District Leads: Central District Lead – Councillor Salamat</li> </ol> | Council | Council approved the report on 3rd November 2021.             |

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|  | North District Lead – Councillor S Bashforth North District Deputy – Councillor Williamson East District Lead – Councillor Cosgrove East District Deputy – Councillor Byrne South District Lead – Councillor Davis West District Lead – Councillor Brownridge  |         |   |
| Overview and Scrutiny Annual<br>Report 2020/21 | RESOLVED that:  1. The Overview and Scrutiny Annual Report for 2020/21 be noted.  2. The thanks of the Chairs expressed to Cabinet Members, Council Officers and representatives from partner organisations for their support and contributions in the delivery of as full a scrutiny function as was achievable during the difficult times in 2020/21 be supported. | Council | Council approved the report on 3rd November 2021. |
| Organisational Framework                       | <b>RESOLVED</b> that the recommendations as detailed in the report be agreed.  | Council | Council approved the report on 3rd November 2021. |